

Effects of sustainability literature Hafez IbrahimJavad Sadounzadeh¹, Sohad jadari², Morad Ali Valadbeigi³, Ebrahim Yaghoubi⁴

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Abstract: This paper aims poet Hafez Ibrahim, from the invitations to the persistence and perseverance that is written among the known, and the role of poetry obligate reveal the land and its people. Accordingly, before beginning writing, political, social and cultural life of the poet Msrra, explored and then a fairly detailed description of the life of Abraham Hafiz, poetry and poetic intentions, he offers the reader their own political and social conditions of Egyptian poet and Mvzgyryhaysh the day, sit in judgment and evaluation. The History, Literature, and the stability or strength, it has been studied by previous experience of this kind of literature, the paper Qsayd and poems that the poet has tried over the determination and national fervor against foreign aggression stir, deep understanding and sincere feeling, emotion, friendly homeland's national poet and poetry and patriotic Neil, he is praised.

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Introduction:

This study, we have investigated the effect of endurance or resistance literature in Egyptian modern poets, Hafiz Ibrahim is understanding. Today, thanks to the awakening of the oppressed nations, especially Arab and Muslim nations in Egypt, Libya, Bahrain. In the era of resistance against the Zionist occupation of Palestine and the World, the Arab and Islamic world is one of the most important political issues, the necessity and importance of this research, further reveals. On the other hand, the intellectuals, poets and writers Hrjamh social and political awakening in the society, the role of the pertinence of the soldiers making up the pen and the Cold War on the Truth, and the tendency is clear.

Literature resistance is caused by certain social conditions.

Long, when was the wronged other ethnic ethnic, tribal weapons poet poetry praise of heroes and heroic Hjqvbylh aggressive action and pride in their past glory, passion and epic young at heart to make them right reaction in defense of tribal aspirations would get. Hence, the cruelty of man to man and unjust political, social, economic, cultural, and military courtesy John resistance was, however, the scientific literature in the late nineteenth and early twentieth century in poetry literature and writers emerged and Adba' alongside the nations, and play their role in social and national commitment to people and the community were reminded.

In Egyptian society, 25 years of British colonialism and hold down the key positions in the country, and the consequences of the First World War and its effects on the future of Egyptian politics, the rise of popular uprisings enough, committed and compassionate poet Hafez Ibrahim stir it up. Additionally, each of which would Qsayd to compose verses, the expression of oppression and atrocities of colonialism and oppression in Egypt and the Egyptians portray never thought fit to remain silent and not give up. In this study, exactly, is seeking to dislodge the poems and reveal its hidden meanings, commitment and love of the poet's future and destiny of the country and its people express and manifest in their expressions of resistance literature.

Hafez Ibrahim's life so far, from different angles being explored several Vktb this opportunity, enabling writers to pen the Sndaljndy Abdul Muhammad Vyzh, Shoghi Zyf, Joseph Chateau Written accordingly. Some of these books in addition to a biography of the poet, his poetry and Mvzgyryhaysh to Nqdvthlyl against colonialism, has been described in detail in others, such as "fi Shra'alvtnyh Egypt," wrote Abdul-Rafii, the study of national and patriotic poems poet Aktfa has. Literature on sustainability is also very valuable books such as, "literature Almqavmh" Ghali Shukri and book by the same title, written by Abbas Khezri also written numerous articles and abundance. Utilizing valuable books and articles on these topics, and I have been researching the Scapegoat This has

helped to accomplish the research. However, first of all Arabic books and valuable resources difficult and sometimes impossible to have. But in this regard, without fail, many efforts have been made.

On this basis, the present paper is to political and social situation in Egypt that day and political events, to review the final content provided fertile ground for understanding. After that, the information needs of life, mood, features a poem poet poetry and purposes, has led the author to pay for it.

No doubt, in this study, weaknesses, shortcomings and deficiencies, and the item is not hidden from the eyes of the experts intricate as great and sincere efforts in providing detailed research and documentation shall remain away from the polls.

Cultural, social and political situation in Egypt

Napoleon commanded the French invasion of Egypt, despite the colonial Egyptians wake up and their eyes opened to the reality of bitter humiliation and backwardness of the country and prompted a national determination. (Ouf, Ahmed, p 98)

The French invasion of the country, although many tragedies and hardships imposed Rabrmrdm but important works in the field of scientific, cultural and political left, therefore, is considered a milestone in Egyptian Tarykhsrzymyn. After leaving them in 1801 AD, Muhammad Ali, trustee of the country. Ideals him again to Egypt and append it to a new civilization and progress in the three centuries from behind is. (Ansar, N., 1997, pp. 217 and 210) after Mohammad Ali, Janshynanshaz ideals him away and the country in all fields retardation and severe recession was. (Abdul Bari, M., 1930, p 46) Therefore, when Tvfyqzmynh for the occurrence of insurrection, "Raby Pasha", and finally, the invasion of Egypt by Britain The year 1882 was provided. (Zidane, Jrjy, 1889, Aljz' II, pp. 256 and 219)

Uprising Ahmed Pasha Raby and Occupation

Raby rose Pasha, the knot Tuesday in the Egyptian political process. Grievance officer Egyptian analogy with the officers leave and Chrks of salary merit were denied freedom against the policies of the Khedive Tawfiq, and feelings of home, friendly people, against the interference of Britain and France stepped fight left. (Enayat, Hamid, 1389, p 120) pursuant to the unease, the ninth in September 1881, Raby Pasha during a move, homeland friendly and popular with a number of officers of the Egyptian and different strata of Egyptian society, the field Abedin protests to hit and the people of Egypt, demanding the dismissal Rfgy Pasha, Minister of War , the parliament, constitution,

democracy, and increase the number of troops and veterans and their demands, their political flavor.

Khedive Tawfiq was forced to accept the demands of the revolutionaries, the opening of the National Assembly and the Prime Minister and Raby Albarvdy Sami Pasha was appointed Minister of War. (Zidane, Jrjy, 1889, Aljz' II, pp. 288 to 285, and 291) this move, disturbed sleep, Britain and France made military preparations to provide. Enemy, Alexandria was the target of their attacks. Despite the revolutionary armed struggle and resistance, not twist and Raby Pasha surrendered to avoid further bloodshed and then was arrested. (Ansar, N., 1997, pp. 223-221)

This movement was a failure, but a continuous fruitful results. Egypt held the first elections, the National Assembly adopted the first constitution inception in 1882, the consequences are dramatic rise. These developments, Europeans fear pervades and underlies the invasion of Egypt by Britain, was on 15 December 1882. (Ouf, Ahmed, p 133)

In 1883 AD, "Lord Afln Barenji" called "Krvmr" as governor of Great Britain in Egypt, the country, and a year later, all departments of the country dominated by the influence occupation, and the Egyptian decent and nationalists, the posts and positions in key states failed . (ibid., pp. 46 -44)

During the British occupation, the crimes were committed in Egypt will be removed from the recall date. Among the most important of these tragedies, "accident Dnshvay" to 1906, during which a number of officers Dnshvay Anglysyba entering the village to hunt, make fires, harvesting farmers, villagers were fighting and killing one. (Sugar-Ghali, 1366, pp. 93 -92; Rvzstyn, Theodore, 1927, pp. 489 and 488) on the other hand, the death of Captain English due to heat exhaustion, excuse under the occupation until the eagle wild Brsrstvayyan revealed a number of arrest. (Zyf, Shawky, 1976, p 17)

Krvmr Lord's command, they created a fake court ceremonial and the cruelty and injustice outrageous Sdvrahkamy the fullest with a number of innocent villagers were sentenced to death and mass beat and whip lash. Such a situation, complete Mustafa, leader of the youth movement in Egypt, the pounding sound crimes in the UK and abroad brought Azmrz-ha heard. Due to his revelations, Krvmr the 1907 dismissal from office and "Srgvrst" took office. (Mhmvdabdallh, El, pp. 144 and 122) Krvmr policy was to sow discord among Muslims and Christians. Srgvrst also following the same goal but in a way, foot to left field to calm the angry people, and to make the patriotic movement. (Ouf, Ahmed, p 145), "Saad Zghlv!" the politics of division extremely

horrific Mbazz-h England and trying unsuccessfully to build them, with the idea that the Egyptians are not Rvhqbylh Azrvhyh Vmsyhy Muslim and tribal. (Fadhil, Jihad, 2000, p 56)
Egypt and World War I.

The First World War inflame December 18, 1914 AD, England and its allies against Germany in the war. Placed in Turkey along with Germany, the chance for Great Britain provided to the lordship of Ottoman Egypt, end and Land Nile backed his will. (Ramadan, Talaat Ismail, p 112) of the time, the Egyptian base for allies Great Britain was and would bear the financial costs steeply. Egyptians follow the news, but were attached to the Ottoman conquest, in 1918 AD, the British Brsmmany prevail, to hope became despair. (Montaser, Salah, 2003, pp. 27 and 25).

Uprising of 1919 and the Declaration of 28 February 1922.

On 13 November 1918 AD, by the end of the First World War, Sdzghlvl leader of the Wafd, a group of MPs and party members with "Sryjnalnd Wingate» English at the Cairo meeting and demanded the abolition of the protectorate Great Britain, recognizing the full independence of Egypt and out fast English forces from the country. (Fvylykvf, d. R., 1361, vol 2, p 126) Thus, the permit application had to leave the country to attend a peace conference in Paris, wants to raise the Egyptians. But Britain's opposition Saad Nmvdv "political agitators" called. Accordingly, on March 8, 1919 AD, he Yaranshbh Island "Malta" were deported. The next day, the incident was triggered by the Egyptians to the streets Kshanydv fire.

Students of law, engineering, medicine, followed by Al-Azhar students, along with the various strata of society, especially workers in this important political movement in Egypt participated in clean-up of victims. Thus, in the days after popular protests in cities all around the country, with more intensity and violence continued. (Al-Ansar, N., 1997, pp. 228 and 227; Ouf, Ahmed, p 150)

Women for the first time in Egypt's history, and broad participation in the movement, and with its strong and vehement protests, the streets were full of joy and excitement. Against the uprising, the colonial practices of violence against the most struck with Kshtarmrdm and burning towns and villages, their criminal records added another black page. (Montaser, Salah, 2003, p 29)

In the face of public pressure, released Saad was neither allowed to attend the Paris Peace Conference. However, his efforts were unsuccessful, however, despite the threats and calling for jihad against the British never did. So finally captured the island "Syshyl" was deported., In the absence of his

statement, 28 February 1922 M Sadrshd (Ouf, Ahmed, pp. 155 and 154) which, in England expressly law protectorate canceled, and the Admittedly Egyptian independence. But to secure their rights in this country because it protection of foreign interests in Egypt Vaqlytha ... Neil relieved just to dominate land Vmsryan, it would be a step forward. (Montaser, Salah, 2003, p 31).

Aliens impact on culture and society in Egypt.

Napoleon's entry into Egypt in 1798 BC, making of arts and crafts such as printing along., But in alien colonization purposes, the Genesis was a popular uprising and revolution. With the spread of anti-colonial movement led by Jamal al-Din Afghani, Muhammad Abduh and Sheikh, Jump homeland against foreigners and strengthen friendly Egyptian uprising Raby Pasha, reached its peak. When the rebellion was well aware of the Mfhvmvtn friendship. (Enayat, Hamid, 1389, pp. 83 and 79).

Invitation to the freedom of women, especially the Egyptian woman, the other on the effects of foreign influence and participation of women in the 1919's, no less than men for the cause of freedom and independence, the first step is to stabilize the social situation of women in Egyptian society, is considered.

Foreign influence, however, the Arab mind clear and open their eyes to a new culture, "Patriotic Literature" in Arabic literature revealed but also left a negative social impact. In light of the many privileges of foreigners in the territory they dominated business, any corruption were prevalent vice in the country and all walks of life to the people of Egypt, whether positive or negative influences. (Solomon, Mhmvdmhmd, 1996, pp. 345 and 338).

Pass on the life and works of poet Hafez Ibrahim.

Muhammad Hafiz Ibrahim Fahmi in 1871 AD, the city Dyrvt, Neil was born on the beautiful beach. His father, Ibrahim Fahmy Egyptian Vmadrsh, Hahnemann Bvrsh Lee A. Bennett, was of Turkish origin. (Sndaljndy, Abdul, 1992, page 15) at the age of four when he was deprived of the blessing of his father. In Cairo under the tutelage of his uncle came, and then learn to read and write in school, though Cairo and leave a Tnta was. (Amin, A., 1927, pp. 11 and 10) in the settled enthusiasm Vafkrkhvysh literature discovered and studied books and literature Search the payment of court poets. (Zyf, Shoghi, 1976, p 101) in this era of Abbasid poetry, especially poetry Albarvdy Sami and Ahmed Shawki met. (Sndaljndy, Abdul, 1992, p 17)

Sharaz unemployment suffered fatal so the job search, chose the legal profession, whether it was a good expressive power and eloquence. (Mahmoud

Abd-El, pp. 13 and 12) but without success Rhakrd it. Then, the school system was in Cairo in 1861 AD, the lieutenant graduated with a monthly salary. (Amin, A., 1927, pp. 14 and 13) in 1896 by a group of Egyptian army, commanded by "Lord Kchnr" English, went to Sudan. The land, Prazbdbkhty life and poverty, so the field was narrowed on him constantly, especially during Namhhayyazdvstansh Mhmdbdh to return to Cairo demanded help. (Sndaljndy, Abdul, 1992, p 23)

On the other hand, England in 1899, to consolidate his control over the army and the Sudan, which represses both the libertarian movement. Hence, the rise of Egyptian and Sudanese officers, to protect them from the poet's failure to condemn the crime of rebellion, and in 1903 CE dismissed and sent back to Egypt. After returning, he was confronted so long as unemployment and poverty. (Fakhvry, Hanna, 1382, pp. 138 and 137; Sndaljndy, Abdul, 1992, pp. 36-31)

The period of the poet's life, in terms of literary creation is the most productive phase of his life Bshmarmy. He was influenced by the ideas of the reformist Sheikh Muhammad Abduh, the prose itself, "Layali Styh" written and published. (Zyf, Shoghi, 1976, pp. 103 and 102) Finally, in 1911, after a period of boring jobs, Bhryast literature Grdydv appointed to the National Library in 1932 will remain in this position.

The poet, in 1932, only months after retirement and lived a life of serving Fqrvmhnt, fear and anxiety, and the Arab world, and who died in sorrow Raghraq thought and pen making. (Mhmvdbdallh, El, pp. 9 and 8)

Moral and literary character of the poet

Hafez Ibrahim human suffering that will never enjoy prosperity and adversity Nchshyd around the world and live blues, complaining of his personality, sad, angry and Prazkynh and hatred that years later, despite the grief of the loss of rig power complaint and did not hide his anger. He was cleared of nature understood to be so deep inside. Drshdt Vtngdsty poverty, generous and with a sad mood, sense of humor and it was discussed. (Almqalh, Abdulaziz, 1988, page 16, and Mahmoud Abd-El, p 48)

All of his innate talents are highly Nbvdy Sharazthsylat wrote a song impression. However, the social environment cannot be ignored in the development of his personality. Living in poverty and live with poor people, he made a face familiar pain. Companionship with distinctive religious and social figures, Egyptian poet and social development and promote the dignity of poetry and literature, he strengthened his poetry, the show hopes up Varmanhay Egypt and the Egyptians come to

associate Sharnyl became famous poet. (M. Vyzh, complete Sheikh Mohammed, 1993, pp. 22 and 21)

Poet of the French and European literature and an inadequate level of knowledge of the true meaning of Bradbyatrb it was surrounded by wide. (Hussein, Taha, p 177) Accordingly, no reluctant to European literature and tried to keep her away from it. (Zyf, Shoghi, 1976, p 47) Shrvaghraz features Hafez poem.

Poetry of imagination and sense of beauty and elegance that is unique to the depleting strength of feeling, the songs and instrumental music. (Fakhvry, Hanna, 1382, p 149) Video honest character is simple and unadorned. (Hussein, Taha, p 14) simple, flowing, eloquent and far from the kind of complexity and ambiguity, and then where the poet far from Tmqdramvr not poetry also Brkhvrdaraz meanings and philosophical thought Myqnyst. (Sndaljndy, Abdul, 1992, pp. 101 and 100), he The poetry and prose of poets Sami Albarvdy, Abvalla' Mry, Abvtmam, Lbyd, Frzdq, and inspired them to Aqtda'. (Mhmvdbdallh, El, pp. 150 and 149) Hafiz between old and new modes of description, Rsa', praise, Hjjv Akhvanyat the poem's interest, but social and patriotic poems of his fame. (Almqalh, Abdulaziz, 1988, p 11) Drvsf not very skilled. Employment because of his ideas to the people, nature and the landscape is far from this, it will Shrvvhyjan Vsfsh colder and empty. (Sndaljndy, Abdul, 1992, p 112) shows more attention to the praise and admiration of the people of Egypt and Nhaghalba our free deals. Therefore, it has a special place in modern literature.

Rsa' Azaghrazkhny that poets tend to be hard, and it has a special Tbhvmharty. Suffering and pain of people Scapegoat Rsayyat him. Grief Vandvshsh the death of leaders like Mustafa perfect Saad Zghlvi, him Requiem writing leads. (Mhmdvyzh, Sheikh Complete M, 1993, pp. 33 and 26) Lzashrhafz Drrsa' field to the uprising against Astmarv valuable resource for understanding the history of social and political Msrbshmar is. (Hussein, Taha, pp. 158 and 157)

Interest discerning Vryzbyny, Avrabh Vskhrh drawn that the humor as a tool for peace and freedom from deprivation and misery took advantage. (Sndaljndy, Abdul, 1992, p 179) Shardrayn very subtle and hidden areas, and anger is experienced and chichi Mtkbrkynh enemy, imperialism and colonialism and criticizes them Gallop. (M Vyzh, complete Sheikh Mohammed, 1993; pp. 71 and 70)

Lyric poet in society, they face poverty, the body and soul of people thrown into jeopardy screams and the rich to help the poor and orphans in the community to support the invite. Some schools and universities to make calls and the poets

Masrkhvysh, preventing the enemy and plotting their efforts in science education, new knowledge Hshdardadv Mvzshmktkkhanh for a nation, is not enough. (Mhmvdabdallh, El, pp. 79 to 77)

Orientation and love Rbyt and whatever it does is, every Qsaydsh wave beats (Hanna, Fakhvry, p 141) and calling for national unity and avoid discord also consistently important issues Poetry Society Poet is. (Sndaljndy, Abdul, 1992, p 62)

The training Birjand women Azdygrmsayly the poet in the poem, its social dealt with and necessary to the progress of Egypt felt that (Mhmvdabdallh, El, p 84) Although, the social development of the population is significant in every society, promoting The high degree of civility guarantees. (Alhafzh, Ali, 1987, p 189)

Arab Egyptian poet Hafez addition, the East would not be forgotten. Her critical laxity Vkhmvdv East, they stand up and try to progress and awakening invite. (Hanna, Fakhvry, 1382, p 146) He further East, the people of the world and global developments and events along and poetry not for his own pleasure, for the satisfaction of Egyptian and Arabic Vmlthay sings the same and people are expecting of him, feeling frustrated against their oppressors in a whisper. (Obaid, A., P. 54)

Hafez's poetry and prose of his works has left. "Poetry" in addition to his eulogy, satire and Rsa' the most beautiful songs he takes a political and social. "Layali Styh" is a series where the deficiencies Msrtht rule well describes the situation in Egypt. "Albvsa" that no translation of the book "Les Miserables" by Victor Hugo, French. (Sndaljndy, Abdul, 1922, p 218; Mhmvdabdallh, El, p 60) books "Ktyb Fi Altrbyh Alavlyh" and "Almvjz fi science Alaqtsad", both, with the assistance of the poet Khalil archbishop friend, the French were translated into Arabic. (Obaid, Ahmed, pp. 182 and 181)

Resistance Poetry of Hafiz

Frtansany not bad exposing himself consistently opposed the manner complained of oppression, aggression or war reveals. If the soul is the form of words and arms blown words come to fight oppression, sustainability literature is John. (Sangari, M., 1383, No. 39) Thus, in the literature, the glory and sanctity of individual freedom and the enemy has it, are regarded as the enemy of humanity. Same basis, the burden on the defense of literature and arts has been established. (Bint Abdulrahman Alshaty, Aisha, p 239)

Following this thought, in the late nineteenth and early twentieth century literature as "literature Almqavmh", during the anti-colonial struggle against colonialist nations of the West and especially the Algerian campaign, there institutions established.

(Khezri, A., 1967, pp. 6-4; recovery and Associates, 1371, No. 85, p 34)

Poetry in general, capable of literally a disaster comes at a time when a decent and proper, in the stands and because rhythmic and transmission power, rapidly spread (sugar-Ghali, 1366, pp. 12 and 11) and Poetry of Resistance, a slogan that the realities of society and its tall, complex and far-fetched metaphors and imagery is not news. Dynamic, vibrant and opposite order is available. (Harlvv, Barbara, 1376, No. 139, p 79) Moreover, Illustrator face suffering oppressed, invited to stand up and stand against the enemy and oppressor turning martyrs and John Bakhtgan of freedom and liberation. Homeland, freedom and these are great Adbyazjaygah. (Sangari, M., 1383, No. 39) of this poetry, the passion of a people cause them to rise in the heart of the loan.

Hafez Ibrahim and Ahmed Shawki of the first poets who were awake Shrkhdv tools, will trigger your struggle and called for jihad. (Sndaljndy, Abdul, 1992, p 154) has a grand national spirit Vmyhny the lyrics guardian. She eagerly Qsayd ambitious, the Msrvnyl different occasions and shouted, angry aliens colonial Vnfrt has revealed itself. (Rafii, AR, p 97)

Portrayal of alien oppression and injustice.

In any event, the poet and the "occupation" condemned the Egyptian national movement and national heroes Vrsa' eulogy, a way to inform people of Egypt, and has provoked Hmtha search. (Fakhvry, Hanna, 1382, p 146)

In 1906, when the English officer to hunt in the village "Dnshvay" to fire and murder and they most brutal non most humane punishment the court false, the villagers innocent actions helped protect rocking not just a few days after the court's verdict outrageous procedural ode "Dnshvay incident as" sad song and style Vgzndh stamp shame and disgrace on the forehead rapist struck:

Forex Alqaymvn Balamr Fyna push Nsytm
Vla'na and Alvdada

Khfvza Jyshkm and Namva Hnyya
Vabtghva Sydkm Vjvbva Alblada

Vaza Vztkm nature of the desirable torque
Aalrba Fsydva Albada

Nhn enema and Alhmam Sva' Lemma
Tghadr Tvaqna Valajyada

We have an urgent responsibility of those
who do love and affection we have forgotten?

Reduce the number of soldiers to calm
down, calm down and go to sleep and wake Shkartan
swept through the land.

And, if pigeon hunting in the hills of
starlings severe disabilities, so get hunting humans.

Surely we are equal and doves in our neck of the crown (slavery and servitude) has not left.

Tragic poet deep into the dark pages of human history leads Inquisition tribunals and courts Astmarra age and period of neurons, called the Roman tyrant and says:

Song List I used impact Tisch desirable Mhkmh favor Testament Nyrvn Ada

I wish I knew that back in the court of the Inquisition, or the King Stmgrvm neurons?

Pyshgany betrayal Hlyavy Abraham Beck, Attorney General file a small price to sell your home, hard to put the blame:

Just marked down some Blght Almrada Mhla Almdy whole verse?

Egypt vows sessions Faza Llhkm Fazkr Just Shfyt Alfvada

(Sheikh, Almmdvh, 2008, pp. 436 and 435)

The Attorney General, the approach taken in a treasonous act and stop now, because you have achieved a goal.

Whenever a judge on the bench of the Rift, Egypt vow to remember that if our hearts heal you're cool.

Complaint against the occupation and the zealous colonizers

Poet Qsayd in the years 1906 and 1907, and after a disaster Dnshvay song, the tone of ridicule and reproach on Lord Krvmr English attacked him from the life around ignorance, silence and humiliation he taught them, blame and criticism put:

Lena Fma Lanshryb Lha means we Lmtna Hayat Lak Tghzb

You taught us the meaning of life, so we ought not to disregard it and you're angry.

Politicians claim Astmarra poet, an English officer during Dnshvay Brqtl due to religious prejudice, condemned the Egyptian people and supported their religious ideas and says:

Bah Vklma Alhzyn to finish Mst means Altsb Tnsb

Shba Vrmyk Baltsb Ghafla and excellent Asharq Tsvyrk Mjrda

Nna Lngzb religion and its value Ghmzt Nabi fi Ghzbt Alqbrahmda

Does anyone moaning Srdad the heart, and the defendant must be guilty of religious bigotry.

From ignorance, prejudice Dynymthm and Eastern inexperienced people to work and without merit and luggage to the Kurdistan uprising Vkhyszsh described.

The report (goodbye), the religion of prophet (PBUH) and he gave Trump Drqbr angry and we did make.

Colonial representatives claimed, during their rule, lands and people have been blessed by Neil

Khyrv source of comfort and security beyond the MA Ismail and his family lived. So always owe them the gracious

Brmsryan knew her. Sharayn claim heavy, painful, and Brbyganh Vghyrqabl bear attacked and proud says:

Lyna Youm that the atman Khsb Alsry Wan Hor Sbh Aalmsryo Mnma

D Testament Ismail Jlda and Skhrh Enki and Alma Mae Wright Almna

Mltm Ali Izz Aljmad and Zlna Falytm Tyna Varkhstm temperature (ibid., pp. 443-438)

Investment Amrvzbrma to make Egypt the land was free Srsbzgrdyd Drfah pleasure to our lives.

What to Bring whipping and slavery era Ishmael, I make more Rakshndh Vdrdnaktr see.

Your honor, humiliation and breaking up the soil and Jumada and we've tried, because valuable soil and blood (human beings) make, inexpensive and created value.

Egypt announced its opposition to the occupation of the poet Nmaydv the inevitable rebellion against tyranny knows and tells the colonial oppression and persecution tightening, cries of protest and justice is too high:

And Mnva Balvjvd Just Being Jhlna means Vjvdkm

Aza Lvly Alsyah Flatlmna van Alnas fi effort Jhyd

A. I appreciate Alazy and Alzlm Ylv Syah Almshfqyn Almzyd

- The obligation put on us, because it is clear you have forgotten the meaning of

- Whenever cries went up, do not blame us, because people are in a serious effort.

- The size of persecution and oppression, as well as the ill-fated people cry goes up.

And once again, the cruel Lord Krvmr successor to happen so he pulled up, and the oppressive policies of the British colonialist from the beginning, the end of occupation and the long-term presence in Msrdashthast convicted, shall:

Al Ydvm human life from Egypt Bahtlal Alabyd

Vanbt Fi Alnfvs Lkm Jfa' Thdh Bmnhl Alsdvd (ibid., pp. 447 and 446)

- (Lord) Egyptians are continuing to occupy them forever, that will be good news.

- And the lives of your oppression and hatred required to build a plant, and it committed itself.

Afsha'nmvdm Ottoman oppression and injustice against the invaders.

Because each poet Hafez Ibrahim dedicated to exposing injustice and to expose wrongdoing

occurs. Sultan Abdul Hamid, the Ottoman sultans were the most ruthless Vfasq that no injustice toward the people under his command would not hesitate. He is in his court, and had a very strong spy network that off quickly made a call to reform. (Sndaljndy, Abdul, 1922, pp. 170 and 169) Hafiz ode "Alanqlab Alsmayn" referring to the oppression of the Sultan, Bravtakhth and says:

I Lhvm Albraya orbiting medicated and under Albnvd Mjy Aljnv

Alrvsh Fslt Rsha Frsha and Sbgth Alsyd after Alsyd

Aljnv Lmtnk Tfdyk Ballarat and treasury unit or payment Aljnv (Sheikh, Almmvdh, 2008, pp. 459 and 458)

Being a fish, clean and innocent people Syrnmdy Azgvsht body and hungry soldiers under the flag of the contract.

You ruined the country's sovereignty and its territory, with the blood of his enemies and the enemies of colorful symbols.

A person who loved them were soldiers, while you Fedahi Malhayshan lives and were not able to keep you safe.

Then promise to the nation that oppressed and oppressor of his own happiness is gone and the destruction of the spy network and secret easter constitution is not unanimously agree with them. Also, it warns the oppressors of the world, no nation will stand against injustice Vrdv be doomed to failure and destruction:

Mzy Testament Alastbdad and Andka Srhh and V Fayh and Matt Qarbh

Eid al-Sharq al-Sharq like Tdfq Phi Phi Pierre and Lemma Darussalam Mvakh

And Lemma Yghn I Dhavh Abdul Lasmt Bdalhmydtjarbh (ibid., pp. 467-465)

Volume tyranny (Abdul) and Payhhaysh Sprygsht crumble Marhaysh Qrbhaysh the back and died. (The irony of government spies)

Drshrqdyast Khmanndanra has seen self-Chnanchdrqstntnyh, caravans began to rejoice.

- Abdul subtlety did not benefit him and his experience, he did not keep.

Silent protest against aliens

Sharadr against cunning enemies and numerous colorful, quiet and not allowed to express their protest. In this regard, Compact English - French In 1904, the two countries had dominated Egypt and Morocco, did not face much opposition leaders and intellectuals in Egypt. The poet does not bear the silence and submissiveness to blame political leaders, people, especially young people, and they dread the Zndkh the right to defend their own rights:

Fma county or LA county Balbld Msrdar Aladyb and al-Tayeb

Scribe at least Alyra and lays low Fyk or Msrmn Yktb

Mnk Yjbny Yom Al-Wefaq silence and Lb Aljmad Alsb

Alsr Nabth Alghryb it again Bmsr Flatlby (ibid., pp. 349 and 348)

- Clear the land of Egypt, and you're not a literary writer.

- Egypt, what a great writer you Lghzand item (abandoned) and wrote something.

- Silence Jmadgvnh you and your child on the day of the game and ignored treaties and agreements, has led me to wonder.

- A young Egyptian, Egypt alien tries, then you do not play and do not be ignorant.

His cruelty and plundering invaders occupying the nature of knowledge and the task of the oppressed nations, protecting the values and knowledge of the conspiracies of the enemies and fight aliens noted that:

Anna La Za delay his tenure at Alum Almstsha

It Fsbylh Ystbda and Shanna the Nstdaa

Hey Almhtl per cent of our total Alsvr violence (ibid., p 358)

- When I represent colonialism excuse or barrier (reformers) are not to blame.

- This is the way he loves totalitarian, and our duty to fight back.

- The Saint and the occupation, from all periods and places of this mode does not.

Awaken and inspire passion in the hearts of the youth

After the uprising of the Egyptian Pasha Raby, in addition to foreign domination Sorrow, the fire burned for domestic tyranny of rulers and kings. Hence, the nation senility, poor seed became the difference between vast movement was a rebellion. It's not just Egypt's blackout, which also prevailed throughout the Islamic East. Poet who loved the land, the water and soil Bydarsazy and stimulate the enthusiasm of the children and the people that are not dominated by foreigners, are depressed in entertainment falsely blame them the rise invite:

We Bto the hinges Anna Lee I Khazla nation Shkv Alnvba

Fta height Ummah Fi forearms Bghzha Ahly Vhbo Alghrba

Lb Latbaly Alqvm my money worth spent Allyaly LbaAnd Ibn Alknanh Fi Sports Alknanh otherwise stagnant Yrnv Byn Tmah (ibid., pp. 520 and 421)

- If I did not get to help people out, they did not complain of suffering and adversity.

- The nations that have weak arms, and lays hatred towards fellow lover of strangers.

- It does not matter that others who play his or her time to play.

- The son of Egypt, Egypt is stagnant and unchallenged, and there is a long flight, stunning looks.

In another ode, the stability and resistance to future events and are also invited, and they will be proud of the way home, no fear got to do:

Alha Aza say Khattab and Ali Alallah Balallah La Thn Vazrb turbulent waves and Khz Hayat Van Khvz Albhar austerity Alsbah (ibid., p 519)

- If you see other incident pressure, do not be weak, to insist, insist now.

- The live events go down, though the waves are in turmoil and unrest, which sticks in the sea, is a professional swimmer.

Poet of the people who wants to achieve the glory in the last great nation will Aqtda' and do not lose time:

I stand my Fhbva Mraqdkm van Zhb
A nation Fhzy Alyaba Jazt Darts Alshhb
Balla Fhamt Shghfa and Hmna Babnh Alnb
(ibid., p 530)

- Get up from your accommodation as soon gold.

- And the Japanese people who have passed through the valley of rocks and fire.

- And love and love and honor were great while, we are fascinated by wine and got drunk.

provoke the fight against colonialism and the West: 1. Egyptian Revival Vzmt again

He does Brjvanan dread and despair returned to its former glory Sazndzyra Vnaamydy away from their valuable resources to the country, Egyptians hope for deliverance from the clutches of colonialism have Nhadvkth:

Sma promote its Latyasva Tstrdva Mjdkm Flrob heavy defeat

Ftjshmya Llmjd all over Al Maged difficult Zymh Annie Wright Almrtyq

Disdain of Ali Ibn Alnyl Sbaq Alvry Mhma fraud Ysbqa it (ibid., p 475)

- Restore the glory of your past, do not despair, it may have broken down, and then got up and took off.

- What a drag it is difficult to get the glory, great business difficult.- For children, Neil, is a leading national disgrace, he is overtaken, although times. Has changed.

And the ode "Egypt Tthds Breaths coming out like shit", British hostility to Egypt and the Egyptians made the children reach public awareness and demands on their time tricks to help in this area. His own loss of Egypt to the Egyptians said:

The Government trailing Ali and Jarrett Bght low Sm Zalt Vtlk Altdy

Despite constraints within Hrh Nny Ksrt Rqby piece Alda and height

However, Al-Haq, Asad Mnhm Ytlqvn safe and adherence Assadi

The fi Alghrb Yna Rasdat Khltha Alatma Fykm Bs·hd (ibid., pp. 510-506)

- Many states that through aggression and injustice, and disappeared on me, it's the end of oppression and aggression.

- I am loving the enemy Vjvdhrast dams and Znryrhaym Tazyhanham break and I was torn.

- Whether it is the right of free milk and milk me in prison and be caught.

- In the West, the greed and Tmshan Kmynd eyes in the land of your dreams is stolen from them.

2. Modeling awakened and combatant nations

Keeper of the line up, sometimes people are aware of the sacrifices and efforts of the East model takes to the will of the people motivated and to encourage patriotism and the fight against Western colonialists. Following this, Drqsydh "Ghadh Alyaban" brave girl Japanese language, Japanese send their courage and lives portrayed in the West and thus sings the same:

Moradi shit that she LA Yabanyh Anna Sny Zvq Altba

Hkza (Almykad) tall male Lmna Alavtan it and refuse it

I Alamh Baath its shrines and prayers Llla Tdaba

Llmjd Fsmt Tbhgy Shavh Vqzt I Marba whole thing (ibid., pp. 424-422)

- I am Japanese, I do not give up the purpose and goal, until the flavors taste death.

- This mica, King taught us that Japan, home to see her mother and father.

- He made people wake up and get in the way of great pride and effort it calls.

- And people, to reach the pinnacle of glory and greatness, and what was needed were carried out.

3. A Celebration of the Egyptian national movement

Ibrahim, who is also a poet named Hafiz Rsa' is amazing, such a poem, look for the limit that previously was not intended objectives Arab poets. He Whenever Muhammad Abduh, M., complete Saad Zghlvi cries, followed by drawing the face of the great men of history of Egypt from the mythical national and patriotic, to fight against foreign aggressors and oppressors internal build. (Obaid, Ahmad, Page 43)

Hafiz Rsa' Sdzghlvl, determination and admired her strength and confidence that they will continue to fight and not give the Egyptians gave:

Height Thdyt faculty Tmla Alm Moore Hole Btshha I Rhaba

My lemma Zmk Alsjn Ynhnh Valnf the Vsajltha Bmsr Alzraba

During smelting: Nthyt Qlna Bdana Nhml Alb' Vhdna Valsaba

- Tuba power've fought and won, the horror of her attack, Tmamysrzymyn surrounds and fills them.

- Imprisonment and exile, did not give up the purpose of your determination, but the (British) fought it off with you into battle.

- Then the (Sa'd) said: I came to the end, we got our start and kill bear the burden of suffering.

The UK address that tormented, tortured and threatened into submission and humility in the nation against the enemy and withdrew them from the right way, will be made:

Laith A. Za Alryn vacuum Tqvlva la Haba Alryn Ffyh

Jmva Kydkm and Rvva Hmaha the Nd Alryn Haba

(Sheikh, Almmdvh, 2008, pp. 651 and 650)

- Do Shyrkhaly Gshthkh the woods where thousands Shyrvjvd, then they are called.

- All Nyrngtan Rajm fast and sponsors threatening Msrra Btrsanydv Knyddr Grove, Drkmynd angry lions.

Rsa' in full Mustafa, a young and brave leader of the Egyptian national movement, struggle, struggle and revolutionary stance against colonialism, he appreciates and lauds stability and resistance:

Tkhtar Mazlt Almvaqf Vrh even Vfqt Lzlk Jabbar

Sura Vhdmt height Jad Bna'h Pharaoh Zvalavtad and Alanhar

- You always choose to take positions where hard-boiled, stood against a tyrant and oppressor.

- You have solid walls of the Pharaoh (Krvmr) founded the Shaukat and delivery was destroyed.

The young people will step in and put their leaders are strong and he assumed leadership of Egyptian society and become immortal on:

Forex Alnshy Syrva Fi Tryqth Vsabrva Razi Alada' he Nqmva

Fklkm M. Lu Lu Starling Syrth Full Vklkm Jaz'h Alsam (ibid., p 588)

- A young and strong and stable in the way he should go, what foes may or may not be pleased and satisfied.

- You all "M", you drive all the way "perfect", you Agraz skip the boredom and fatigue.

Appreciation and celebration of popular uprising

Sadqtryn poets Hafez, Egypt Another love is Vmsryan, along with the national movement and the struggle against colonial occupation leaders praised the Egyptian people and their continuing efforts to encourage holy purpose.'s Qasidas that In 1909 CE. Anthem, after praising the uprisings in Egypt, especially the outrageous British Krvmr, the origin of the fire to be ignited and says:

And a new spirit party Egyptian head fi Mbarkh I envy Ttsr

They even Tvhmt Zmna Khbt Tjajt shit Layra' Lola Krvmr

Enterprise Favraha and lo and hey Khmarha to the management Sbyla Tzfr

- In Egypt this year, a new spirit and zeal and unction of the flame Vrgsht Hemmati, was current.

- If (Egypt) was off to where Agrkrvmr deemed not back away from rebellion and incitement.

- He was oppressed, and flaming fire in the hearts of the Egyptians, and he was off to see who is still around, inflaming it hears sound.

And then called upon Egyptians to revolt and fight colonialism and the weakening and destruction of God promises:

Altnvym chronic Mzy Yaniel Vanqzy Ffy Msrayqaz Ali Msrts-hr

Aza Alamut Allah Almighty to restore the nation Yrdha Len and La Mtjbr (ibid., pp. 46 and 455)

- The land of the Nile, was spent sleeping and neglect in the wake of Egypt to defend and protect Gahany that the nightlife is.

- If the nation returns to the living God, never arrogant, tyrannical will send him unto death.

In the same way, the presence and courage of women fighting Patriotic especially rebellion 1919 AD, celebration and ode "manifestations Al" their way to keep this vast revolution and popular Azahsasat and revolutionary ideas of women in the uprising of Defense, and the courage of their Loves against enemies:

A Ytjj Alghvany spending and Rht Rqb Jmahnh

And Aza Aljnvnd Syvfha height Svbt Lnhvrhnh

Za Almdaf and percussion Alsvarm al-Banna and Alasnh

And tours and bump height Alfrsan Ntaqa Hvlhnh

- Women were left out of the protests, while I was watching them.

- Blasting soldiers when they came down to the isthmus.

- When, balls, guns, swords and spears,
- Horses and Riders marched on around
them.

Or ode "Elmer Ljmyh Thyh Aljdydh"
Despite Dlavryhay Egyptian women and their leader,
"Safia Zghlvi" freedom in the homeland, they built a
model of sustainability for male impotence and
Egyptian efforts to combat colonialism motivates :

Alsnh Fi Alsvda' Kntn Qdvh Lena Alamut
during the year Balmhjat

Vqftn Fi at Thursday Mdjja Kntn me,
Mtsmat

Mnkn learning Alrjal Fasbhva Ali Gmrat
ravine from stable

Qadtkn Sfyh Llmjd and Alla still Alsvrat
leader Saad (ibid., pp. 503 and 188)

- We were in a black 1919 model, when
death was Bradley now lives.

- In standing armed forces Vrzydyd feet
across, while the arms were grasped faith.

- You learned men of courage and
persistence and hard Brskrat and death were
consistent Vastvar.

- Safia Zghlvi for glory and greatness, was
Rhbrshma, as Saad (wife), head this way and it was
great.

Stability morale West

European governments, especially the
Italian government, following his expansionist aims
at permanent war with the Ottoman state prison.
Hence, the state in 1912 AD, to the left of Vavargan
victims stormed Tripoli. (Obaid, A., P. 80) Hafiz ode
"war Tripoli", and praised the courage of the East
against the West's aggressive portrayal of colonial
oppression:

Altlyan helpless Btalna Falva my shit
Zraryana Alhsama

Let me Zbhva Alashyakh and Alzmny
Yrhmvva Tfla and lays Ybqva Ghlama

We respect the sanctity of Asthlva Aldvr
Hrqva Lahay Fi Alhd

Italians were powerless against our heroes,
the edge of the sword (blood) children were watered.

The elderly and the sick killed, not the
womb and young children did not survive.

Houses burned anything in the Hague
Conference, the boycott had made lawful for itself.

And an allegorical ode, after making
Azashkar Astmarghrb his outrage, he warns that the
hearts of your enemies will hate and vengeance
Shhydanshan thumbs are on the rise:

Anna Alghrb Vlylm Comet Alyaban
Alysh Lanrtzy Yjry Fi, and Hwan

humiliation

Shhyda Fya frequently Rmth Ghdra Alaady
Hanya certainly not my film Hqady

Yrzyk Fsvf Sar heart Zzyb Aljmad (ibid.,
pp. 492-489)

And the West must understand that we are
the people of Japan.

To live under the humiliation and contempt,
do not consent.

A martyr to the balls beams enemies, the
unjust and treacherous, he has been targeted.

Safe and quiet sleep, anger and hatred that I
have not slept and has been slow.

Soon to avenge and revenge that will melt
the hard hearts, you will be pleased.

Astmarv archly invited the explicit
disclosure policies to fight

In the course of Ishmael truth Pasha, the
constitution of 1923, the abolition of "the truth", it
was replaced, but the anger and the resistance against
the flow, leading to its abolition in the country until
1934, no law to keep said. England to host the map,
the subtle pretense of objectivity and detachment to
interfere in the political affairs of Egypt said. (Ouf,
Ahmed, pp. 158 and 157; Rafii AR, p 131)
Assistance Act of neutrality professed and lifted them
to betray accused. their dominance over Egypt hope
Dadu He played with the explicitly anti-colonial
uprising into a compressed form of procession said:

Llmhayd twin push and shove after Aldma'
Hi Shhdt Dma' non Tajari

Mvdtna Sftk Lkm and the Damned Lena
Alhyad Ali Alkhsam Lsam

Anna Jmna Lljhad Sfvfna Snmvt Vnhya
Vnhn greatness

Assalamu Khaf Srh Flys movement Lmlk
Alzalmyn last post

After the delay of God and Aljrvh Hyad la
Ry Alnaghrat Vyam

(Sheikh, Almmdvh, 2008, pp. 522 and 521)

Neutral to say, now we see the blood?
Peace and security will be after the blood do?

- Love and friendship, we will send you
Brma became clear that the enemy withdrew and
impartiality, a mask and a trick.

- Surely we will Sfhayman fighting for your
firm and compact, and great dignity or die or stay
alive.

- Sliding doors from falling and then rising,
I fear this is the last rule of the oppressors.

- Whether the false neutrality policy - God
does not keep time - and after a bloody wounds,
adaptation and compromise that?

Shardr ode "to Almmdvb Alsamy", the
colonial Gallop and his agent, "Srbrsy Lorraine" to
remind them of blame and government oppression.

Dmv Tlmh alumo Alnas Tajari I alumo
Alblvy Tsm Nyna

Snjm Mrna and Mona Thorne Ldy Aljly
Krama Sabryna

And Nakhz Hqna Alvady Ttyf despite the
Vrghm Alqastyna

Ali Rghmalmr'v'h height Zfrtm calumniates
Balasvd Msfdyn (ibid., p 523) or

- Do the tears flow and the psychology of
disasters and tragedies seen and heard their cries?

- We settle our jobs, and we've found that
when you ask tough, honorable and Brdbarym.

- The right to life itself, despite the problems
that we have taken and the unjust, the Stanym.

- But you captive and captive lions are
cowardly and win urgent.

Poet's ode "to Alanjlyz", whatever the anger,
hatred, and hatred in the breasts, slain enemy and
Gallop On him harder and scream loud and
intimidating, hostile to declare war and to ensure that,
whatever the scene tighter to the people of Egypt, and
with all the force of their resistance against
colonialism and Hvshyartgrshth Qdlim will witness
the destruction of his enemies, the alien can be:

Alnyl Hvlva Vahjbva Alzv' Na Vatmsva
Alnjm and Ahrmvnaalnsyama

The submarine Vamlyva Rdtm Sfyna
Vamlyva Aljv Rdtm it Rjvma

Len Nna Nhvl shit he vowed Egypt Trvna Fi
Altrb Zma Rmyma

Zlma Fshhdna Yqal crushed Ald L and Veda
Ysqy Alhmym Alhmyma

Ghsbh Fatqva Alvasf Annie Wright height
Almsyr Emese Vkhyma (ibid., 526)

- Neil move and we cover the sun, the stars
faded, and deprive us of a breeze here.

- If you want to fill the sea and air vessels of
stone, filled with sponsors.

- If our soil like a rotten bone burns, never
land of Egypt, a covenant not to break.

- We see injustice we were told that justice
and equality, friendship and love (we) like it hot, to
be watered.

- After the storm that was Zvrgrfth Bhrasyd,
the harder destiny awaits you.

The result:

Hafez Ibrahim, dynamic poetic and political
events of the era Prtkapvst the poet, are established
and built up to the ideals of humanity and national
and patriotic purposes, not only in Egypt that go
beyond its plans to the East and the world. poet
Hafez as obligate homeland and love of poetry in
many areas of social and political weapons against
aliens and made profits in line with the interests of
Egypt and the Egyptians and the horrendous tragedies
that colonial origin have been updated and issued
continual Knarmrdm, along they have been
characteristic of the sustainability literature.

element of anti oppression, the oppressed,
and to support the wrongdoing Picturing tyranny
foreign and domestic, will show many Qsaydsh, for
example: ode 'Dnshvay incident "in which it
described the oppression of fellow foreigners
occupying Mzlvms deals . Ode "Alanqlab Alsmayn"
Matching Ottoman sultan, or ode to draw domestic
tyrant, "Harb Tripoli," which portrays the oppression
and alienation of the East.

Asharmly Vmyhny poets around the calls
for vigilance and alertness and resistance to Western
colonialism and domestic tyrants maps and plots and
lack of trust in their false promises. Avghrb as a
source of insecurity, aggression and intrigue, and the
task of molding the youth of Egypt and the East
especially, alert and ready to fight jihad cites. Yazd be
sacrificed.

The Political Poet Poetry "Alsyasyat" after
Rsayyat, a considerable amount is allocated to the
Court, there is some opposition. The protest and
dissent and sometimes even in the form of soft and
tender humor and mockery will occur: the ode
"Dnshvay accident" and "Farewell Krvmr" and
"welcoming Srjvrst" ... So. Sometimes crashing his
aggressive and outspoken opposition to the will to
fight and resist the enemy Dvtmy. Most of the poems
are written in 1932 shortly before Azvfatsh because:
Lyalanjlyz, Alhyad Alkazb, organic Almdvb
Alsamy, Alhyad price. It is a character trait. poet
describes, Rsa' and praise of human aspirations,
social, patriotic, not away. and alien proud of
making. keeper does not permit silence and in all
social and political events, his presence as a political
poet committed to safeguarding Drjbhh Varmanhay
Qian national, religious and cultural needs Bsraht
Alammy.

Hafez Ibrahim general and specific features
of the sustainability literature, anti oppression,
defending national culture, drawing domestic and
international crimes, oppressors, the myth of the
national heroes, martyrs and John celebrate on the
way out Bakhtgan quite match.

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