The evaluation of civil society alterations in the western political notion

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Abstract: Political culture is considered as an important factor in the creation of the modern state and civil society ; Authoritarian and Civility-oriented cultures are considered in the political culture ,and if Intellectuals and most parties were not resisting against the Despotism and The Vepeter and Monial Imperial Systems ,and Catholics were not complaining and putting them under danger , in this case the modern world was impossible . Political culture is an important factor in creation of civil society and modern state; Authoritarian and Civility-oriented cultures are considered in the political culture, and if Intellectuals and most parties were not resisting against the Despotism and The Vepeter and Monial Imperial Systems, and Catholics were not complaining and putting them under danger, in this case the modern world was impossible. While the church called the intellectual scientist and innovators just as the apostates, and dominator along with individuals were in favor of Despotism. one of the fundamental bases of civil society and modern state is forming the political culture ;lack of political culture put the emphasis on the lack of mechanisms in favorable education systems and socialization institutions .the parties could be one of the biggest socialization elements through Regulatory circuits .the present research is an analysis–descriptive study which considered the evaluation of civil society's alterations in the western 's political notion .the aim of this research is to analyze the history of political and Philosophic culture in basis of the western political notion and the formation of the civil society in the western countries , and finally it is considered to obtain the logical approach in the history of civil society alterations in the western political notion.

Key words: civil society; western civilization; alterations; political notion; government

Introduction

The main discussion about the institutionalization of intellectuals was considered in the 18 century, but a group knows the formation of civil society due to the intellectuals 's efforts from the medial century up to the 18 century. In the middle of 18 century, according to the outlooks of the thinkers such as Arasto, aflatoon Machiavelli, Hayz, decart, Lak , mentaiko , Rosu , etc the subject "elitist "was considered in the political and social system .in the other word, elitist is the hypercritic element in the society and is against the government , Development and excellence of the modern state and civil society indebted to the influence of intellectuals . The intellectuals are totally against the Totalitarian and centralized regimes. The real and independent intellectual does not have any position in the government, but also involves the Critical perspective that this could change the Exactness to Subjectivities. while the modern state was formed, the elitism was also evolved , (Michael ich ,2009). according to the history of intellectualism society, the formation of this society from the 18 century to later lead to three factors : 1-general definition of Secularism 2- Humanism 3- Seeking the   Freedom (Michael ich ,2009). the civil society and state in the west, totally depends on the separation of intellectuals and politicians .the most important characteristics of intellectuals are as following (B. Richard ,2006):
1-creation of modern notions

2- Go beyond the traditions and notion's framework
3-be interested in the general policy
4-doing the thoughtful tasks
5-announcement of the political and social environment
6-lack of dependency on the particular classification
7-removing the general traditions
8-lack of trust toward the dominators
9- Review and innovation
10-lack of Transformation plasticity in the government
Greasy evaluates two molds of elitism: the traditional elitist and the organic elitist. in the observation of the elitism subjects , different titles such as political ,cultural and economical elitism would be involved ,and elitists are involved in two levels in the civil system .1- the intellectual elitists 2- the hidden-oriented elitists ; the intellectual elitists are involved of the evolved intellectuals , and also are involved of the academic professionals ,and the hidden-oriented elitists are involved of the politicians .
The characteristics of the intellectual and hidden-oriented elitists in the civil society are as following: 1 –the accurate and logical description of elitist 2- the logical relation between the intellectual and hidden-oriented elitists 3-the conflict among individuals 4-lack of the fundamental conflicts between hidden-oriented and intellectual elitists. (Sadel Michal, 2010). Political turmoil in politics are due to following factors:
1- notion of intellectual elitists through hidden-

oriented elitists   2- lack of ligitimation and the existence of elitism governing 3-the destructive notion of intellectual elitist

One of the most fundamental characteristics of the modern state and civil society is the belief on the pluralism and the strength among dominator and non

dominator's elitists..The procedure of democratizing the state and government in viewpoint of elitisms in the modern governments is concertizing the political system's structures .therefore, a Schematic of this process could be observed in the figure 1.(Sadel Michal,2010)
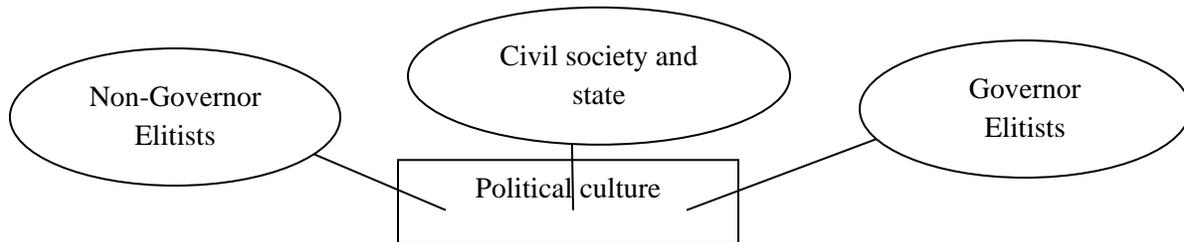

Figure 1- the political culture and the related elements

One of the efficiency of the government's political structure is the Distribution of political power, and the other efficiency is due to the strong parties and the civilized law .the origin of this efficiency depends on the type of political parties who form the political society ,and the parties have to restrain the unfavorable political functions of the government .the party would face two matters in forming the centralized political structure which are as : lack of creation of strong political party and Party approval through government .today ,one of the approaches of identifying the political development in various communities would be the type of parties , the variety of parties and their cooperation in the political organization . New definition of free political thought was created in the late 17 century; the historiographers of political thought know the England revolution (1688) as the Milestone in creation of the political freedom. Freedom is relevant with logic and Rationality; in viewpoint of religious elitists in the Islamic societies, freedom is a gift from god to humans , but in viewpoint of the elitism era 's elitists   ,freedom is the human 's fundamental rights ,and according to the world 's principles ,freedom is an inherent ability ,that means humans are born free from the first .(Michael ich ,2009)   . One of the most fundamental characteristics of the modern state and civil society is the belief on the pluralism and the strength among dominator and non dominator's elitists. Dominator puts the effort to govern more, and the political power would be as the collective activity in the team work , and the political system is attempted to be democratized , and the government from the viewpoint of elitists in the modern governments would indicate the rationality of the political system 's structures.(D.Ronold,2006).one of the fundamental characteristics of the modern government is that the

society and government both put effort to separate the responsibilities in this system ,and in this case the government and it's structures would not face the crises .pluralism could create the cooperation in the political and social communities . Thraldom is meaningless in the pluralism system, and the pluralism system is the national domination against the centralized domination in the modern government, and in this system the institutions's civil societies are strong, and in this system the individuals's enthusiasms are involved of the various associations and groups. (D. Ronold, 2006). Using the authorization in the civil society and government would be on the basis of a legitimate authority ; the authorized distribution of values have to be formed on the base of collective mechanisms in the government ,and the political units in base of patrimonial and theocratic approaches do not involve the legitimate authorization .while the political origin is involved in the society , individuals do not know the domination on their dependency ,and the governmental authorization is not involved of the national and humane origin .(Brian Redhed,2009). If we consider the necessity of epistemology and methodology, it would be cleared that the civil society involves the profound history in base of western definition .the western society is the liberal society, and is the civil society .as the definition of society is different in the western societies rather than other societies, also the definition of the civilization is different in the western societies rather than other societies. Rationality In the modern government in viewpoint of Max Weber is as following: 1- targeted rationality 2- valuable rationality 3- the traditional approach 4-the emotional approach of pluralism, in which the rationality is the fundamental characteristic of modern government. (Immanuelkant, 2011).the society and government are lead to responsibilities in

the pluralism system, and governments and it's structures would not face crises. Pluralism could create a system of cooperation in the political and social communities, and the Thraldom is not involved in the pluralism system. Political science is a social science discipline concerned with the study of the state, government, and politics. Political science is methodologically diverse and appropriates many methods originating in social research. Approaches include positivism, interpretivism, rational choice theory, behavioralism, structuralism, post-structuralism, realism, institutionalism, and pluralism; in which pluralism is the new field in the modern politics , pluralism is resulted of the rationality ,and also the pluralism is considered to institutionalize the democracy .(Immanuelkant, 2011). Weber asserted that the bureaucratic organization obtained power in virtue of the decrease of the economical and social differences. The modern state depends on a bureaucratic basis, but once established, bureaucracy is among the social structures that are most difficult to eliminate. The emergence and development of the bureaucratic mechanisms has become a monster of the modern society, because the bureaucracy works in the opposite direction from democracy. Thomas Hayz involves a particular position among philosophers and politicians, because he is the one who organized and wrote the English article about the politics. Hayz 's policy in using the rationalistic method in political Codification is a type of innovation in the political notions. However, Hayz 's political notions were not effective in the political history of England ,but the progress in the England 's political notion ,mostly relies on the political thoughts and theories .along this , in response to Hayz 's notions and theories ,it could be announced that most of western elitists in the 17 and 18 centuries started to be involved in the political notions .in viewpoint of Hayz , the human society in the natural situation that government and law is not involved , would be the law of jungle in which the right and wrong does not exist. It has to be paid attention that viewpoint of Hayz from the law of jungle is not the point that all the individuals are always fighting with each other ,but also his viewpoint is that no individual would be safe in this situation ,and all of them would be in danger .(Hamid Enayat,2012). Hegel completely changed the meaning of civil society, giving rise to a modern liberal understanding of it as a form of market society as opposed to institutions of modern nation state. Unlike his predecessors, the leading thinker of the Romanticism movement considered civil society as a separate realm, a "system of needs", that is the difference which intervenes between the family and the state; along this the civil society would be divided in three categories: 1-farmers

2-individuals who work in two industrial and urban parts 3- staffs (Abbas Mokhber, 2010).in viewpoint of Hegel ,West Renovation bases are based on following: 1- reformed Protestantism 2-Light period of rationalism 3- France revolution and organizing the society and government in base of human 's awareness (Kymlicawill,2011). sherman kent believed that if individuals study the bases of liberalism and democracy , they would get the conclusion that the ethical elements were analyzed by Kent which were not available in Lak and Rosou 's theories (least ralss,2008). JOHN STUART announced "On Liberty" is one of the most enduring and powerful defenses of individual freedom ever penned. Both advocates and enemies of personal freedom have challenged either the premises or the logic. Inconsistencies or incompleteness have pointed out in his reasoning. (Kymlicawill,2011).

Main body
As observed in the inscriptions of political philosophy and political development ; Conservative doctrine "realpolitik" emphasizes on the Hegemonism, and the radical political and economical outlook which was dominant on the political thoughts could not respond to the numerous questions, which this was due to two reasons such as involving the closed attitude ,and the other is involving the west traditional method of Epistemology in which the descriptions were unique ; and traditionally the civil society could be resulted of west research methods .the early researches in this base which was common post second world war, were the application of fields such as Applied Sociology , political science and the Social Psychology; and Another dominant approach which has been applied in social research was the result of efforts in order to oppose with Positivism. The Community Builders is a large development organization in which a strong community is the cornerstone of civil society, and in this community institutions could adapt the relation between citizens and government .hence , the collective institutions were as the supports 's mechanisms, and The economic theory of collective action is concerned with the provision of public goods (and other collective consumption) through the collaboration of two or more individuals, and the impact of externalities on group behavior. It is more commonly referred to as Public Choice, and government would face the effective factors in the internal making decision. Civil society is the community in which parties could access the political power. In the civil society, the intellectuals are not flatterers of the political leaders, and government is involved of the political Socialization, political cooperation, political Modernization, political power,

political system, economical and political development of civil society. Weber F. I explores the socialization words in relation with political development as the civil culture ,medias and their function in announcing the political culture ; and the role of parties in the civil government , families 's approaches and their role on the civil culture , would be the political modernization and different types of modernization such as political, cultural ,economical and social modernization. In this base, the theories of intellectuals such as Ezestand , Hegel about the modernization elements and civil government , have been presented(George sabayon,2012).in this research, the role of political elitists is realized in the processes of political development ,elitism cooperation and political development ,and this is in accordance with the theory of   David Apter . Legitimating, Acceptability and Performance in the political system are the factors that the modern governments have to be provided with these factors. Also in this research, there would be descriptions about the political development and cooperation in the modern government , and Legitimacy of the political system and Types of authority in the civil system that all are about freedom discussion in the civil system would be realized as well ; and two Relative concepts and creation of freedom , and the relation of freedom with logic and rationality in the modern government ,and the role of leaders in the pluralism 's political systems and traditionalist governments ,and different types of freedom in basis of national organization have been considered in this research. Political socialization would be studied in two general and particular fields . in general field , socialization indicates a type of comention ,but the particular socialization is the more completed case than general socialization; and the secondary socialization would be possible along with the primal socialization .it means that the political socialization would be possible through the general socialization ,and the political socialization is obtained from the political culture from one generation to the other .(Erik Lidman ,2010).political cooperation along with the political culture and socialization indicates the reality of cooperation , the political cooperation was obvious in modern countries and democratic communities ,but the political cooperation is sophisticated in non- modern and the third world countries . Cooperation and grouping are regularly studied as separate traits. The evolution of sociality however requires both that individuals get together in groups and cooperate within with each other. Because the level of cooperation can influence the selection for group size, and vice versa, it is worth studying how these traits could evolve. Using a generally applicable two-trait optimization approach, we provide analytical

solutions for three specific models. These solutions describe how cooperative associations of non-relatives evolve, and predict how large and how cooperative they will be. The analytical solutions help understand how changes in parameter values, such as the group carrying capacity and the costs of cooperation, affect group size and the level of cooperation in equilibrium. Although the analytical model makes a few simplifying assumptions - populations are assumed to be monomorphic for grouping as well as for cooperative tendencies, and group size is assumed to be deterministic. simulations show that its predictions are matched quite closely by results for settings where these assumptions do not hold., and the democratic environment individuals's political cooperation would involve the usual percentage. (Habermasjurgen ,2009). Civil society is responsible toward law and is not responsible toward government, and lack of intervention is one of the civil society's characteristic .political and social realm challenge with each other in civil government, and political realm accepted that the base of Governance is not based on mechanism, and the social realm has accepted the individuals's intervention based on the collective challenges. The crisis caused by the accelerated and probably irrevocable impact of human activities on nature calls for collective responses by international institutions, governments and citizens. Governance, considered as the pluralist management of policies and social and environmental actors, intends to meet this crisis by pooling the experience and knowledge of each of the social agents and institutions concerned. Acceptability is the legitimating which would be realized in the government. Acceptability in base of government's legitimate functions would be institutionalized in the power distribution's era. Efficacy means the function of a political system in the national and transnational systems, and this process has to be confirmed by national and transnational systems. Two manners would be possible In the legitimating based on the logic which are 1- originalidad manera of political system   2-   originalidad   manera   of duty .(Immanuelkant,2009). Thomas Habz 's attitude toward legitimation in Loyatan involves two main definitions ; 1– the definition of usual condition (Autocracy) 2- the definition of reasonable condition (the necessity of self - protection).(Michal et al ,2010) On the whole Habz knew the legitimation based on two elements: 1- acceptable for individuals 2- the legal legitimating
This article is the summary of the attitude toward civil government's Foundation in west, and in this study the formation of civil society in west from Arastoo and Aflatoon period up to current period would be

analyzed. It is highly important to mention that west governments have not been created easily ,but also intellectuals played important role to create the civil society ,and they complained against dictator governments . Civil society is the result of hypocrite attitudes. (Thomas Spragens ,2011).according to the obtained observations , civilization in west has institutionalized the main bases of Modernization ,but the origin of civilization is the advisory Rationality. This article involves the descriptions in base of political elements .one of the modernization procedures of the civil government in the Political participation would be involved in the society and government which is as the independent parties of political veto.

Parties 's political philosophy are as following: 1-parties have to influence individuals to be involved in the informed cooperation 2- political parties are the Moderator of the government 3-parties could cause the institutionalization in the society 4 – destructive racial conflict is the base of pluralism . Modernization or modernization refers to a model of an evolutionary transition from a 'pre-modern' or 'traditional' to a 'modern' society. The teleology of modernization is described in social evolutionism theories, existing as a template that has been generally followed by societies that have achieved modernity. While it may theoretically be possible for some societies to make the transition in entirely different ways, there have been no counter examples provided by reliable sources. If government and society believe the political pluralism, this would lead to the advancement in social groups and political parties which these are the necessities of democratic systems. The real parties in the country are one of the strong mechanisms in the political system, each political party needs four fundamental bases :1-invovling a political organization 2-the legal formation 3-the certain ideology 4- effort to achieve power (Saeid Moqadam ,2010).the infrastructures of political power are different in various systems , the legitimating would be realized within political power as well as imperial systems.(Saeid Moqadam ,2010).the political system involved in the political science post formation of government ,and it indicates the relation between the political and social life . Functionalists observed the political system from two bases: 1-open system 2-closed system. If the political system's function be in basis of legitimation, democratic, rationality and cooperation; in this case the system would be called the open system; otherwise it would be the closed system. Economical development is also influenced of political development .the favorable Economical development relies on individuals 's cooperation, and system has to train sufficient individuals. (B. Richard, 2006).

Civil society would be in the modern government, and civil society involved the modern political notion's descriptions .intellectual is the one who could influence his life or others.Conversely, the same governmental institutions are not possible in the international system .pluralism in twenty century was created through English liberals and socialists ,means that trust to pluralism in the society involves the cultural , racial ,ethnic development and emphasizing the decentralized government .
(Hussein Bashir, 2010).
Cooperation and development:

Institutions 's infrastructure and individuals 's intervention have to be considered in the cooperation within political socialization, and development could indicate the society's alteration. in some countries the development indicates the different conditions of society and government. While observing the development conditions , Some conditions would be realized in society and government which are as :1-individuals 's attitude toward matters are different 2-the culture of cross -society would be changed 3-the relations of internal society would search the fundamental alteration 4- a new definition of politics and government environment(Michael ich, 2009). Development is the essence of cooperation, and the individuals 's intervention in the developed system would be formed based on the notions toward the political structure. The institutionalization of the modern societies 's political cooperation originates from the political culture, and the Universality cooperation needs the culture of society and government (Kymlicu will, 2011).political structure and power protects the society and individuals ,and modern governments have been modernized within political systems in which two factors are essential :1-political system 's trust to the legal cooperation systems . 2- Political society's cooperation in the legitimated political power (john borden valz, 2008).

Power and civil system:

Power in the civil society would be based on the legitimated power, and the legitimated power has to be formed based on collective mechanisms, and the political units in base of patrimonial and theocratic approaches do not involve the legitimate authorization. The freedom characteristics in the national system: 1-freedom about the individuals 's action 2- the notion freedoms 3- Freedom of assembly 4- economical and social freedom
 The social contract:

It is specified that Habz 's notions in base of natural rule would be a base for providing the theory of Social contract, and theory of Social contract is the second notion of natural rule .according to second natural rule of Habz, individuals could obtain security and peace; and in this case they could ignore all their rights and devolve them upon other individuals. In this case , all individuals would have the particular action.

Different types of government:

Habz divided all the governments in to two main categories:

Established government: Is the government in which individuals's agreement has been involved

Acquired government: is the government in which force is involved.

In viewpoint of Habz , all governments have to obey the governors in which they could be safe , and also Habz knew the inseparable governing in the society ,it means all the governing rules would be undertaken by governor and no one has to present it . Mainly governments would face two types of power: 1- Substantial authority 2- Procedural authority

The freedom of modern system and civil government Freedom would be evaluated in four levels from the methodology approach:

a-the social and human freedom against the governmental system

b-freedom and the function of governmental system against it 's functionalists .

The freedom of political system beyond the geographical borders

The influence of political system's freedom from other systems in the mold of other countries 's freedom against the political systems.

Two definitions of freedom: 1- negative freedom 2- positive freedom

The superior politicians of political theory in west are involved of Habz, Lak ,Rouso , Mentsko. Privacy of freedom is the legitimated privacy of rationality, and would be realized along with authority and rationality .two principles of freedom are considered as: 1- nobody could be impeached due to wrong action 2- each individual would be impeached due to his wrong action . (Immanuel Icant ,2009)

Religion and politic

The thorough observation of Habz ' s political notions indicates that ,despite the particular attention to religion and it 's institutions ,the religious notion is not involved in Habz 's political notions .in addition, Habz did not know the role of church important in the emergence of internal wars in England . Habz believed that religion and it's institutions have to obey the king, and they could not oppose with the government .habz's outlook toward religion is hypocritical, and he has introduced individuals's anxiety toward future as the most important reason of religion's emergence .in his viewpoint, religion could be a type of politic, and this would be due to the point that subjecting the followers to religion would be the most important aim of religion.

Finally he announced two different religions: 1-the first religion is the Mock Religion in which the authority would be realized, and the aim of this religion is to dominate on individuals .2-the second religion is the religious politic in which principles have been issued by god. Habz categorized the prophets such as Ibrahim, Moosa ,Eisa as the church's politicians and categorized POP as hellish politicians . Kent 's theory

Kent defined the intellectualism in the press in 1785, and also he evaluated the political revolution in the press. Antagonism notion within the method of political revolution means the violent method could change the authority in which it would be realized as a stable notion in all Kent's political literatures. Kent put the emphasis on the imperceptible, legal method in order to realize the aim of political system .in his viewpoint ,the form of authority organization would not be important , but also the method of authority as "republic"   or   "Despotism"   would   be important .dominators and individuals 's attitude have to be changed in order to reform the government, because the reformation would not be possible through revolution .in this base, Kent mentioned four main principles in base of politic:1- applying the general and collective affairs ; in this case no hedge for thinking and hesitation have to be realized ,this method could be lead to intellectualism , but certainly domination has to be preferred rather than individuals 's freedom in the bureaucratic organizations .

2-hypercritic in all general and collective affairs: criticism has been interrelated within intellectualism in Kent's notions in which an organic and inseparable relation has been realized, and the individual's freedom would mean the possibility of hypercritic affairs; hypercritic is an evaluation based on intellectualism.

3- While legitimating realizes within the general administration and logical free discussion, in this case the intellectualism would be realized as well. Kent announced the logical and rationalistic evaluation scale .in this political system in which the intellectualism would be possible, and also the intellectualism would be resulted, everyone could share and announce his ideas about the best method of edition legal writings' s edition .

4-individuals's freedom in order to achieve their aims; if government and political system involves this principle , citizens could do their favoritism and achieve their aims .only in this case , freedom could be realized within unity .this article has considered the viewpoint of Kent about politics .his viewpoint involves revolution , legitimation ,freedom ,etc ; and the other point is that analysis of different dimension of legitimation could indicate the accuracy and cohesion of Kent 's political notion .he knew the fair legitimation as the legitimation for the realization of individuals 's general aims .in the other word , this legitimation would be criticized as well. in this case, the violent legitimation against individuals 's right and freedom would be avoided .Kent believed that individuals could achieve their aims through culture and political culture .Kent had known the dictatorship government as the matter for individuals in which this would not make the achievement of individuals possible .in viewpoint of Kent ,individuals could realize their ultimate aim at the time that the relation between individuals be possible in which civil society could avoid the misuse of conflicting freedoms , and this would lead to the maximum bases of individual 's natural abilities . Due to the ones's ambition and plutolatry, he believed that lack of civil society would lead to war. Kent is hopeful to the day that all arts and sciences develop in which the logic would be dominant .he announced the Despotism and dictatorship's government as a matter for individuals, and this issue has attracted him to the politics. In his viewpoint, the base of dictatorship in ambition and plutolatry would lead to war. Kent 's solution " legitimation power " and "the world " would be respectively in the society and international system .this notion is realized in the democratic 's base in some communities and institution of national organization .hence ,accuracy and innovation are both possible in Kent 's notion .Kent attempted to analyze the politic within ethic . the other point is that this article is against Habz 's notion. The main contract in which the creation of civil society is realized, would be as a rationalistic notion in the political analysis by kent .according to this notion, all the individuals in the society are involved in this notion, and the aim is to organize and integrate the civil society in which the protection and establishment would be obligatory, and finally the civil society would be realized, and all tasks would be done and freedom would be possible in this framework .according to this contract which is as well as Habz, Lak and Rosou 's theories , the civil society would be created in which the relation between individuals and the freedom would be realized. based on Kent 's definition, the civil society is specified within the equality between the individuals 's actions

in which individuals 's relation would be limited within the freedom rules. In this government the general volition is legitimated, and this is the only way to examine the legitimacy of a general law. In the other word if individuals could not agree or disagree with a legitimacy, in this case the legitimacy would be without trust .Kent presented his notion all in the logical framework.

Development and modern society

Development could be observed in two political and hidden-oriented parts . in the hidden-oriented part of development , some preferred the political development to technical development , and conversely some preferred the hidden –oriented development to political development .financial matters could be effective in the economical growth of technology .today , political science 's authors and also politicians preferred the economical development to other developments . in viewpoint of political modernization's theorists ,a society has to be involved the finance in order to institutionalize the development .in viewpoint of Jurgen Habermas, the hidden-oriented rationality within the cultural rationality could lead to the development of governmental and social institutions .modern governments along with cultural rationality and hidden-oriented rationality could be named the political rationality in industry and economic . it means that the political institutions and structural varieties in the politic would be based on the legitimacy 's domination .different types of social response in viewpoint of Weber max are involved of traditional response and social –rationalistic response .

The role of political culture on the creation of civil society:

The political culture is an important factor in creation of civil society and modern government .two civilization and autocratic cultures are considered in the political culture. if Intellectuals and most parties were not resisting against the Despotism and The Vepeter and Monial Imperial Systems ,and Catholics were not complaining and putting them under danger , in this case the modern world was impossible .

The factors of political and general socialization:

The family 's attitude and it's role and effect on civil culture in pluralism and bureaucracy

Education system is One of the other socialization's institutions that plays an important role in the political culture.
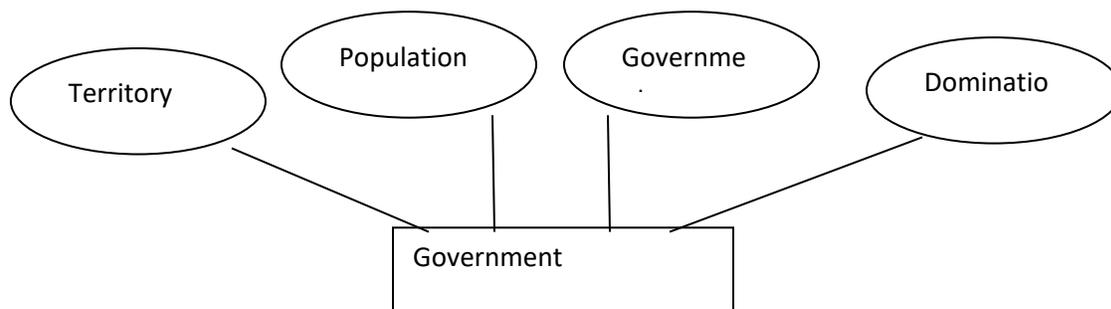
The effect of medias and their function in announcing the political culture ; media in the pluralism political system involves the system 's elements .the characteristics of a media in modern state and civil society would be as following: the independency, the government 's integration , lack of governmental

censure and self-   censure , the government 's criticisms and lack of dependency of the political –financial ideology on government . in this case the political culture would be realized in the civil society ,and along this media undertakes the transmission within different ideas .medias would face two main problems in a centralized system :1- severe censure 2 –no use of media

The media would be guided through these systems in order to confirm the government's functions, unless media would face government's pressures.

Parties and political culture

Parties could be one the biggest elements of socialization through the legitimacy's principles .one of the efficiencies of the government's political structure would be the distribution of political power. The legitimate parties could indicate the efficiency of the political system, and this efficiency is involved in the political parties which this lead to the creation of political society. Parties have not to obey the dominators ,but also they have to restrain the unfavorable functions of political government .parties would face two matters in the centralized political structure which are as 1- lack of creation of strong political parties 2- accepted parties . Today, one of the recognition methods of political development would be the observation of types of parties and their cooperation in the political power's organization.

Discussion and results

The essence of the parliamentary model would be the authority; it means that the centralization of power is in legitimacy .in the parliamentary system, parliament chooses the government's board among the parliament's members, and also legitimate the government's legitimacy as well, in this case the administrative organizations would be guided as well .but the separable governing system would be created in which the separable authority would be created that would be effective in the directory of the administrative government .

Government

From many years ago, Government is a well-known word for everyone .some knew the government as their destiny, and some knew it as a set of financial factors, whereas government would observe two attitudes of Universality and specifically –oriented. in the observation of Universality and specifically –oriented , we could respectively observe the legitimating and systematic principles post the 1648 event ,and the ability of examination .government's elements could be analyzed in the mold of variables such as the population of government , the domination ,etc .along this the authority of the legitimate or non legitimate government would be realized as following :

Some believe that the Greek's government is the first government in Europe. National government is the government in which ligitimation has been realized in the government and among individuals. Governments along with bases of idealist ideologies, Totalitarianism, Character-oriented and artificial cooperation could not be called the national government. The issue of civil society like the issue of civil society in west particularly like the issue of liberal party in western European countries like England, Germany, and Holland has been well-known; and the aim of civil society is to integrate the organizations and non-governmental groups as an independent environment

against the international making decision, and influencing on political, economical and social affairs .in recent years , the universalization has become the main issue in academic and political associations .this issue has to be interoperated and the characteristics of universalization have to be separated from the non- universalization characteristics. Today, the bilateral relations between governments and politicians could not be considered as the unique dimension of relational, social, political and economical studies .the creation of non-governmental characteristics and their role in the government has been lead to increase of economical

and individualistic relations .along with the advancement of technology ; tourism and immigration have been increased as well. In viewpoint of Habz, individuals involve two types of inclination that some of these inclinations such as friendship, knowledge, love, calmness and fear of god could make them adaptable, and in this case they would contact more with other people and their relations would be increased as well. In contrast, other inclinations such as egoism, Hegemonism and etc would not let individuals to contact with others; and Habz believed that the main reason of conflicts between individuals could be due to this. JOHN STUART believed that judgment freedom could not ever be separated of announcement freedom, and in his viewpoint human beings should be free to form opinions, and to express their opinions without reserve; and such the baneful consequences to the intellectual, and through that to the moral nature of man, unless this liberty is either conceded, or asserted in spite of prohibition .now this question would be presented that how the political theorists could argue about the point that human is an egoist and the main purpose of human is to damage other in order to achieve power. John Lak emphasized on the point that human is the one who desires for goodness and also involves the characteristics such as sacrifice, generosity and love. In addition ,different questions may presented , for example , how the egotist individuals could obey government ?and how ignorant individuals could become reasonable ?certainly we have to accept that the political notion in 17 and 18 century have been named the most cohesive notions in the western world .these centuries 's notions put the most effect on formation of political notion 's thinkers .Habz 's theory of the social contract emphasizes on the individualism which this is highly important in the political notions of liberalism . John Rand is the most superior philosopher in 20 century and he announced the judgment theory and the creation of socialism in western political notion .he used the social contract and formed the original principles of judgment theory in base of agreement among individuals, that later Robert Nozick could form the judgment theory .it could be concluded that the civil society and modernized state would be created of the theories of intellectuals such as Arasto, aflatoon, Hayz, decart, Lak, Hegel ,etc .today , the civil society is realized along with liberalism bases ,and the political notions of these thinkers interrelated with each other such as links in which a process would be realized .the dialectic process of Hegel would be realized in western politic.

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4/2/2025